Apopka-Beauclair Canal (Florida)	(FOR ACS USE)
status Open to navigation (Chain of Lakes)	DATES OF CONSTRUCTION & CEOSURE Open
LOCATION (ENDPOINTS OF CANAL)	LENGT MApproximately
Lake Apopka and Lake Beauclair	CANAL 8 SLACKHATER TOTAL 8
LIFT NBR. DIMENSIONS	A Q U E D U C T S TUNNEL
LOCKS 1 LOCK CHAMBER 15 X 50 ft. OVERALL ?	NBR SECTION SIZE
DESCRIPTION: [Type of navigation, features of note (include USGS coordinates where useful); e.g., feeders (navigable 6 otherwise), locks other than above type of locks, use of unusual material or methods of construction, present owner, present use 6 condition, etc.]	
Open to navigation for craft that can utilize this small lock only.	
Generally used by fishermen touring the Lake Regions.	
A very attractive site in open country.	
This lock and dam are of concrete. Surroundings are are beautiful, very	
well kept up by the Southwest Florida Water Management District, located	
at P.O.Box #457, Brooksville, Florida 33512; They are responsible for its	
maintenance and operation. Depth of water at sill 4.5 ft. MSL	
NAMES & ADDRESSES OF GROUPS CONCERNED WITH CANAL'S PRESERVATION/RESTORATION: Post Office Box #457 Southwest Florida Water Management District. Brooksville, Florida 33512 Corps of Engineers, Jacksonville, Florida 32261 Post Office Box #4970	
REPORTER'S NAME & ADDRESS: Alden W. Gould 12 Shady Crest Drive, Nashua, N. H. 03060 DATE 3/7/75 HISTORICAL SUMMARY: [Original aims of company, date of incorporation, prominent engineers, cause of closure, significant alterations to structure or	
route, height of traffic date, transfers of ownership, etc.]	
Ruilt by Lake County about 1956. Involves the drainage course and flow of	
fresh water from the Oklawaha Chain of Lakes to the Oklawaha River and the	
St. Johns River; Traffic is quite constant during the winter season from	
Lake Apopka to Lake Beauclair(both directions). Presumed owned by the	
State of Florida or Lake County. This lock site(close in) cannot be visited	
except by permission from the Southwest Florida Water Management District.	
See above address. A letter should be requested in advance of visit.	
BIOGRAPHICAL SUMMARY: [Published works relating to Canal] Southwest Florida Water Management District. See above address. Corps of Engineers, Jacksonville District. See above address.	
UNPUBLISHED RECORDS, LOCATION OF PHOTOS, DRAWINGS & IMPORTANT PERIODICAL REFERENCES	
Southwest Florida Water Management Dist. See above address. Maps etc. Alden W. Gould, 5558 Palm Meach Elvd. #114, Fort Myers, Florida 33905; Photos.	
or above address at Tashua, M.H. NATIONAL REGISTER & HAER (HISTORIC AMERICAN ENGINEERING RECORD) STATUS:	
MATIONAL REGISTER & MACK VITSTORIC AMERICAN ENGINEERING RECORD/ STATUS:	

USE ADDITIONAL SHEETS AS NECESSARY.
TO MAKE AN INDEX CARD SUITABLE FOR FILING, CUT ALONG THE HEAVY LINES AND FOLD BACK ALONG THE DOTTED LINE.

RETURN TO: CANAL INDEX COMMITTEE, C/O P.H.STOTT, HAINES ROAD, MOUNT KISCO, NEW YORK 10549

