(FOR ACS USE) Haines Creek Canal (Chain of Lakes) About 1956 (Florida) status Open to navigation Approx. LOCATION (EMPPOINTS OF CANAL) SLACKHATER TT TOTAL 8 Lake Bustis-Lake Griffin (Burrells Lock & Dam) CANAL DIMENSIONS TURRELS AQUEDUETS MBR.\_\_\_\_ SECTION SIZE LOCK CHAMBER 30 X 85 ftgverall \_\_ LOCKS DESCRIPTION: [Type of navigation, features of note (include USGS coordinates where useful); e.g., feeders [navigable 5 otherwise], locks other than above type of locks, use of unessel saterial or methods of construction, present owner, present use 5 condition, etc.] Pleasure craft and fishermen can use these locks if under 35 ft. in length and @nder.30 ft. beam. There is normerly 6.0 ft. of water at sill. Structures are of concrete, gates of steel. This lock handles very heavy traffic during the winter season. Canal and lock form a part of the drainage system from lakes below into Lake Griffin. Built by Lake County in 1956, transferred to SWFWMD in 1964 for operation and maintenance. This is a beautiful site, quite tropical. NAMES & ADDRESSES OF GROUPS CONCERNED WITH CANAL'S PRESERVATION/RESTORATION: Southwest Florida Water Management District, P.O.Box #457, Brooksville, Florida 33512 REPORTER'S NAME 1 ADDRESS: 33903
Alden W. Gould, 5558 Palm Beach Plvd. #114, Pt. Myers. Pla HISTORICAL SUMMARY: [Original size of company, date of incorporation, prostructs, height of traffic date, transfers of ownership, etc.] era, significant alterations to A canal route to open up the Lake Regions to transportation and for controlled drainage of the lakes to the Oklawaha River flowing north east. Presume owned by either State of Florida or Lake County. After the completion of construction & maintenance work navigation can proceed all the way from Lake Griffin to the Rodman Pool. Approximately July 1,1975. This will involve the Oklawaha River to Stark's Ferry Bridge and beyond to Moss Bluff. SWFVMD controls this section. Permission required at lock. BIOGRAPHICAL SUMMARY: [Published works relating to Canal] Southwest Florida Water Management District. Inquire for information and maps of their areas involved. See above address. Corps of Engineers, P.O. Box #4970, Jacksonville, Fla. 32201 (information) UNPUBLISHED RECORDS, LOCATION OF PHOTOS, DRAWINGS & IMPORTANT PERIODICAL REFERENCES See above SWFWMD address for maps and information. Alden W. Gould (photos) See address above. Taken 3/7/75 in B & W

RETURN TO: CANAL INDEX COMMITTEE, C/O P.H.STOTT, HAINES ROAD, MOUNT KISCO, NEW YORK 10549

NATIONAL REGISTER & MAER (HISTORIC AMERICAN ENGINEERING RECORD) STATUS:

Not that I know of to date.

USE ADDITIONAL SHEETS AS NECESSARY. TO MAKE AN INDEX CARD SUITABLE FOR FILING, CUT ALONG THE HEAVY LINES AND FOLD BACK ALONG THE DOTTED LINE.

